

# MEETING NOTICE

## TOWN OF SANDWICH

### CAPITAL IMPROVEMENT PLANNING COMMITTEE

**Location:** Town Hall, 2<sup>nd</sup> Floor Stage, 130 Main Street, Sandwich, MA 02563  
**Date:** Monday, March 11, 2019  
**Time:** 4:00 PM

#### AGENDA

1. Convene Meeting
2. Public Comments
3. Statements and Correspondence
4. Approval of Minutes (2/25/2019)
5. Old Business:
  - Director of Health, Dave Mason – Overview of Comprehensive Water Resources Management Plan & Proposed Water Infrastructure Investment Fund
  - School Department – Discussion of Short Term & Long Term Capital Needs
  - FY20 Capital Budget
  - Other Items Not Reasonably Anticipated by the Chairman
6. New Business
  - Draft List of CIPC Related Annual Town Meeting Warrant Articles
  - Other Items Not Reasonably Anticipated by the Chairman
7. Adjournment

Signed: 

Name (print): Douglas Lapp

Date: 02/28/2019

Date & Time Received by Town Clerk's Office

TOWN CLERK  
TOWN OF SANDWICH

MAR 04 2019

4 H 03 M P M  
RECEIVED & RECORDED