



MEETING NOTICE

Location: Sandhill School, 16 Dewey Avenue, Sandwich, MA.

Date: March 15, 2023

Time: 6:30 PM

Announcement:

Site plans may be displayed electronically via HDMI cable. If applicants wish to display the plans electronically, they may bring a flash drive to the hearing that contains the plans in PDF format.

1. NEW HEARINGS

- a. **DEP File No. SE66-1976 Bernice Wahler c/o Merrill Engineers and Land Surveyors** have filed a Notice of Intent for proposed additions, patios and hardscapes, a pool, driveway relocation and restoration plantings at **22 Quaker Road, Sandwich, MA**, located at Map 59 – Parcel 016.
 - i. **Resource Areas:** Riverfront, Buffer Zone to BVW (Cranberry Bog), Buffer to Inland Bank

2. CONTINUED HEARINGS

- a. **DEP File No. SE66-1973 Susan Noelle Carrai c/o Down Cape Engineering** have filed a Notice of Intent for a proposed Raze and replace existing single family dwelling at **6 Sheldon Lane, Sandwich, MA**, located at Map 12 – Parcel 51.
- b. **DEP File No. SE66-1977 Hannah Homestead Trust c/o Sandwich Downs Association, Inc** have filed a Notice of Intent for proposed pruning, trenching as needed, scrape/replace stone on Beachway West and stair repair at Map 64 – Parcel 1-99, located at **Beachway West and Beachway East, E. Sandwich, MA.**

3. CERTIFICATES OF COMPLIANCE

- a. **DEP File No. SE66-1971 Dipietro Family Trust c/o Michael Ball** have filed a Notice of Intent for a proposed Title 5 septic replacement at Map 73 – Parcel 73-0, located at **22 Liberty St Sandwich, MA.**

4. ENFORCEMENT

- a. **2 Carleton Drive – Pool/patio in buffer zone**

Revised Plans and/or Information for NEW Hearings or as requested by the Conservation Commission for Continued Hearings, MUST be turned into the Commission Office no later than 12:00 PM on the Friday prior to the public or continued hearing date, this includes any and all information for Informal or Miscellaneous requests made by a Property Owner or Representative to come before the Commission. Failure to comply may cause the Board to delay its decision until the next available public date to allow for a suitable review of the information submitted.

5. EXTENSIONS

a. **DEP File No. SE66-1820 Sharon B. Carini c/o Coastal Engineering Co., Inc.** has filed a Notice of Intent for the proposed structural improvement of the pedestrian access ramp to the beach and the relocation of the elevated viewing platform at Assessor's Map 57 – Parcel 5-0 located at **100 Cranberry Trail, East Sandwich, MA.**

i. Request for a 3 year extension with a new expiration date of April 17th 2026.

6. **OTHER BUSINESS:** to include items not reasonably anticipated by Chairperson.

a. *Original Filing* **DEP File No. SE66-1739 Am2 Kurt Carlson c/o Epsilon Associates, Inc.** has filed an after the fact Request to Amend an Order of Conditions (SE66-1739 Am1) for septic repairs at Assessor's Map 89- Parcel 104 located at **3 Bay Beach Lane, Sandwich, MA.**

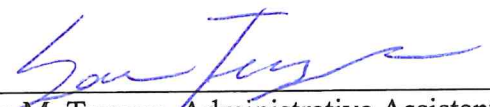
i. Signatures for clerical correction expiration date. Reissuance of Extension for SE66-1739 Am2 (3 Bay Beach Lane)

7. APPROVAL OF MINUTES:

- a. February 1, 2023
- b. February 15, 2023
- c. March 1, 2023

8. ADJOURNMENT

NEXT SCHEDULED MEETING: April 5, 2023

Signed: 
 Sean M. Trayers, Administrative Assistant

Date: 3/10/23

Date & Time Received by Town
 Clerk's Office
 TOWN CLERK
 TOWN OF SANDWICH
 MAR 10 2023
 2 35 P M
 RECEIVED & RECORDED

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