



# OFFICIAL MEETING NOTICE

## TOWN OF SANDWICH

### Sandwich Public Schools

### Sandwich School Committee Meeting

Members of the public may listen and watch the School Committee Meeting via livestream at [www.sandwichtv.org](http://www.sandwichtv.org) and the Sandwich Community TV Education Channel 14.

**Meeting Location:** Sandwich Town Hall, 130 Main Street, Sandwich, MA 02563  
**Meeting Date:** Wednesday, March 15, 2023  
**Meeting Time:** 6:00 p.m. - Regular Business Meeting

### AGENDA

1. Call meeting to order
2. Pledge of Allegiance
3. Public Forum:  
Agenda Packets can be found here for review:  
<https://www.sandwichk12.org/cms/one.aspx?portalid=27128483&pageid=27930327>
4. Student Representative Report by Jenna Lodge (class of '24)
5. Superintendent's Update
  - a. Grant Award- Comprehensive School Health Services Grant
  - b. Update on Facility Projects
  - c. Update on School Councils
6. New Business:
  - a. FD and OR Library Books to be discarded **Vote Required**
  - b. Discussion of Potential Playground Dedication
7. Old Business
8. Subcommittee Updates
  - a. Policy Subcommittee
9. Acknowledgements
10. Warrants **Vote Required**
11. Act on Meeting Minutes: Reg. Business Mtg. Minutes dated March 1, 2023 **Vote Required**
12. PTA/PTSA/Special Education PAC/School Council/Board of Selectmen Report
13. Liaison/Advisory Committee Reports
14. Other Topics Not Reasonably Anticipated by The Chair
15. Public Forum
16. Announcements/Closing Remarks
17. Adjournment

Next Regular Business Meeting: Wednesday, March 29, 2023, at 6:00 pm at Sandwich Town Hall

Don DiGiacomo, Chair  
March 13, 2023

In compliance with Open Meeting Law, this agenda lists all topics that the chair reasonably anticipated, 48 hours in advance, will be discussed at the meeting.

<p>Date &amp; Time Received by Town Clerk's Office</p> <p><b>TOWN CLERK</b> <b>TOWN OF SANDWICH</b></p> <p><b>MAR 13 2023</b></p> <p><b>4 H 00 M P M</b></p> <p><b>RECEIVED &amp; RECORDED</b> TW</p>
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