

# MEETING NOTICE

## TOWN OF SANDWICH

### Recreation Committee

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**Location:** 34 Quaker Meetinghouse Rd. (Recreation Office, Lodge lower level)

**Date:** Monday, March 18, 2019

**Time:** 6:30 PM

#### AGENDA

**6:30 PM** – Convene Meeting

**6:35 PM** – Review & Approval of Minutes

**6:45 PM** -

Changing the Committee meeting day  
Oakcrest Cove Park update  
Spring/Summer programs

**7:15 PM** – Committee Updates

- CPC – Ken Hughes

**7:20 PM** – New business – other items not reasonably anticipated by the Chairman

**7:30 PM** – Adjourn

Signed: \_\_\_\_\_

Name (print): \_\_\_\_\_

Date: \_\_\_\_\_

*Guy J. Sawyer*

*3/13/19*

Date & Time Received by Town  
Clerk's Office

TOWN CLERK  
TOWN OF SANDWICH

MAR 13 2019

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RECEIVED & RECORDED