



TOWN CLERK
TOWN OF SANDWICH

MAR 17 2021

1 150 M PM
RECEIVED & RECORDED

TOWN OF SANDWICH
MEETING NOTICE
COUNCIL ON AGING – BOARD OF DIRECTORS

Location: via Zoom

<https://us02web.zoom.us/j/87057172994?pwd=QW9NZWtVZUFjbkt1VWdwNkF5Ni9qQT09>

Meeting ID: 870 5717 2994

Passcode: 740878

Date: Tuesday, March 23, 2021

Time: 9:00 A.M.

Agenda

- | | |
|---|-------------|
| 1. Call to Order: Roll call of members | P. Collins |
| 2. Approval of Minutes: March 2, 2021 | P. Collins |
| 3. Director's Report | S. Marancik |
| 4. Standing Committee Reports | |
| A. By Laws: Vote | P. Collins |
| B. Nominating: Secretary; Open seat | P. Collins |
| 5. FSCOA Report | R. Peters |
| 6. Old Business: | |
| LCP Update | P. Collins |
| Ethics filing – (Deadline is 04/01/2021) | P. Collins |
| CALs Building Committee Update | S. Marancik |
| CALs Marketing/Development Plan | P. Collins |
| Stop & Shop Fundraiser | P. Collins |
| Other matters not reasonably anticipated by the Chair | |
| 7. New Business: | |
| Other matters not reasonably anticipated by the Chair | |
| 8. Confirm date/time next Board Meeting | |

Next meeting: Tuesday, April 27, 2021, 9:00 A.M. via Zoom.

9. Adjourn

Signed: Susan V. Marancik

Name (Print): Susan V. Marancik

Date: 3/19/2021