



# OFFICIAL MEETING NOTICE

## TOWN OF SANDWICH

*Sandwich Public Schools  
Negotiation Sub-Committee Meeting  
Executive Session*

### REVISED AGENDA

**Meeting Location:** Conference Call

Join Hangouts Meet

meet.google.com/fbi-ndak-zzj

Join by phone

+1 904-328-1896 PIN: 350 916 920#

**Meeting Date:** March 30, 2020

**Meeting Time:** 4:00 PM

### AGENDA

1. Call Meeting to Order
2. **Executive Session** – Pursuant to General Laws Chapter 30A, Section 21(a)(3) to discuss strategy for collective bargaining with the SEA, ESP Unit and SEA Secretary Unit and then to continue in executive session pursuant to Section 21(a)(2) for the purposes of collective bargaining with the SEA, ESP Unit and Secretarial Unit.
3. Adjournment

Signed: Kerri Ames (hjl)

Name (print): Kerri Ames

Date: March 26, 2020

Date & Time Received by Town  
Clerk's Office

TOWN CLERK  
TOWN OF SANDWICH

MAR 26 2020

2 H 00 M P M  
RECEIVED & RECORDED T