

# OFFICIAL MEETING NOTICE

## TOWN OF SANDWICH

### *Board of Assessors*

**Meeting Location: via Zoom Remote Participation Software**

**Meeting Date: April 6, 2021**

**Meeting Time: 4:30 p.m.**

Pursuant to Governor's Bakers March 12, 2020 order suspending certain provisions of the Open Meeting Law, M.G.L. c. 30A § 18 and the Governor's March 15, 2020 order imposing strict limitations on the number of people that may gather in one place, this meeting of the Sandwich Board of Assessors will be conducted via remote participation to the greatest extent possible. Special information and the general guidelines for remote participation by the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town's website, at [www.sandwichmass.org](http://www.sandwichmass.org). Thank you for your consideration and understanding during this unique public health emergency.

### **AGENDA**

1. **Call Meeting to Order**
2. **Review & Approval of Minutes**
  - 3/16/2021
3. **Public Forum**
4. **Assessing Department Updates**
5. **Sign Signature Items**
  - March 2021 – Month End Reports
  - Warrant - 2020 Motor Vehicle Excise Commitment #8
  - Warrant - 2021 Motor Vehicle Excise Recommitment #81
  - Warrant – Environmental Protection Fund Tax to Barnstable County
  - Warrant – County Tax to Barnstable County
6. **Executive Session**
  - To comply with M.G.L. c 30A §22(f): Review, potential approval and potential release of Executive Session meeting minutes from 3/16/2021
  - To comply with M.G.L. c. 30A § 21(a)(7) and M.G.L. c. 59 § 60: Review of abatement and exemption applications and other related business
7. **New Business**
8. **Other Matters Not Reasonably Anticipated**

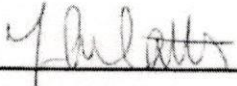
**9. Adjournment**

**ELECTRONIC PARTICIPATION NOTICE:** The meeting of the Board of Assessors will be conducted electronically via ZOOM. If you wish to participate, please email Director of Assessing, Ed Childs, at [echilds@sandwichmass.org](mailto:echilds@sandwichmass.org) to get a link to the meeting.

OR, use the following information to join the ZOOM meeting:

<https://zoom.us/j/97434675300?pwd=VmRUcTdXUzc3S2tlbGc5NHh0U3pnUT09>

Meeting ID: 974 3467 5300; Passcode: BV7u5q

Signed: 

Name (print): Laura C. Watts

Date: April 1, 2021

Date & Time Received by Town  
~~Clerk's Office~~  
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