

**MEETING NOTICE**  
**TOWN OF SANDWICH**  
**Recreation Committee**

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**Location:** 34 Quaker Meetinghouse Rd. (Recreation Office, Lodge lower level)

**Date:** Monday, April 11, 2022

**Time:** 6:30 PM

**AGENDA**

**6:30 PM** – Convene Meeting

**6:35 PM** – Review & Approval of Minutes

**6:40 PM** – Discuss and Vote on New any New members

**6:55 PM** - Director Update

- Programs
- Special Events (4<sup>th</sup> of July 2022)
- Parks/Facility update
- Adventure Playground
- Other Business

**7:15 PM** – Committee Updates

**7:20 PM** – New business – other items not reasonably anticipated by the Chairman

**7:30 PM** – Adjourn

Signed: \_\_\_\_\_

Name (print): \_\_\_\_\_

Date: \_\_\_\_\_

*Guy J. Bacher*  
4/05/22

Date & Time Received by Town  
Clerk's Office

TOWN CLERK  
TOWN OF SANDWICH

APR 06 2022

1 H 00 M P M  
RECEIVED & RECORDED

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