



OFFICIAL MEETING NOTICE

TOWN OF SANDWICH

Sandwich Public Schools Negotiation Sub-Committee Meeting Executive Session

Meeting Location: Conference Call

Join Hangouts Meet

meet.google.com/vib-cryx-pmf

Join by phone

+1 929-336-5796 PIN: 300 137 005#

Meeting Date: April 13, 2020

Meeting Time: 4:00 PM

AGENDA

1. Call meeting to order
2. **Executive Session** – Pursuant to Mass. General Laws Chapter 30A, Section 21(a)(3) to discuss strategy for collective bargaining with the SEA, Secretarial/Clerical Unit and ESP Unit and then to continue in executive session pursuant to Section 21(a)(2) for the purposes of collective bargaining with the SEA, Secretarial/Clerical Unit and ESP Unit.
3. Adjournment

Signed: Kerri Ames (hjl)

Name (print): Kerri Ames

Date: April 8, 2020

Date & Time Received by Town
Clerk's Office

TOWN CLERK
TOWN OF SANDWICH

APR 07 2020

8 H 30 M A M
RECEIVED & RECORDED