

## NOTICE

## TOWN OF SANDWICH

## **Public Testing of Voting Equipment**

Where: Town Clerk's Office

145 Main Street, Town Hall Annex

<u>Date:</u> April 22, 2021

<u>Time:</u> 9:00AM

## Agenda:

1. Public Test of AccuVote Optical Scan Voting Machines for the May 6, 2021 Annual Town Election.

TOWN CLERK TOWN OF SANDWICH

MAR 24 2021

H 45 M P M RECEIVED & RECORDED Signed:

Name (print): Taylor D. White, Town Clerk

Date: \_March 24, 2021