



TOWN OF SANDWICH
MEETING NOTICE
COUNCIL ON AGING – BOARD OF DIRECTORS

Location: 270 Quaker Meetinghouse Road, East Sandwich, MA 02537
Date: Tuesday, April 26, 2022
Time: 9:00 A.M.

Agenda

- | | | |
|--|---|-------------|
| 1. Call to Order: | | P. Collins |
| 2. Approval of Minutes: January 25, 2022 | | P. Collins |
| 3. Director's Report | | S. Marancik |
| 4. Standing Committee Reports | | |
| | Nominating: Secretary | P. Collins |
| 5. FSCOA Report | | R. Peters |
| 6. Old Business: | CALS Building Committee Update | S. Marancik |
| | CALS Marketing/Communication Plan | P. Collins |
| | CALS Logo | |
| | Date and time of monthly board meeting | |
| | Other matters not reasonably anticipated by the Chair | |
| 7. New Business | COA staff changes | |
| | Other matters not reasonably anticipated by the Chair | |
| 8. Confirm date/time next Board Meeting | | |
| | Next meeting: Tuesday May 24, 2022, 9:00 A.M. | |

9. Adjourn

Signed: _____

Name (Print): _____

Date: _____

TOWN CLERK
TOWN OF SANDWICH

APR 22 2022

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RECEIVED & RECORDED