



**Local Comprehensive Plan Steering Committee AGENDA**  
**May 3, 2023 – 4 p.m.**  
**100 Route 6A, Sandwich, MA**  
**Upper Conference Room (use side entrance)**

1. Convene Meeting
2. Review of DRAFT LCP  
Specific concentration on: Actions Items Goals (continued)
3. Adjournment

Signed: \_\_\_\_\_

Name (print): **Ralph Vitacco**

Date: **April 28, 2023**

**Date & Time Received Town  
Clerk's Office**

**TOWN CLERK  
TOWN OF SANDWICH**

**APR 28 2023**

**10 H 15 M A M 82  
RECEIVED & RECORDED**