



OFFICIAL MEETING NOTICE

TOWN OF SANDWICH

*Sandwich Public Schools
Negotiation Sub-Committee Meeting
Executive Session*

Meeting Location: Conference Call

Join Hangouts Meet

meet.google.com/ose-cqgp-bzc

Join by phone

+1 252-584-0114 PIN: 760 790 636#

Meeting Date: May 7, 2020

Meeting Time: 5:30 PM

AGENDA

1. Call meeting to order
2. **Executive Session** - Pursuant to Mass. General Laws Chapter 30A, Section 21(a)(3) to discuss strategy for collective bargaining with the SEA and ESP Unit and then to continue in executive session pursuant to Section 21(a)(2) for the purposes of collective bargaining with the SEA and ESP Unit.
3. Adjournment

Signed: Kerri Ames (hjl)

Name (print): Kerri Ames

Date: May 1, 2020

Date & Time Received by Town

Clerk's Office

TOWN CLERK

TOWN OF SANDWICH

MAY 01 2020

12 H 30 M P M
RECEIVED & RECORDED