

**MEETING NOTICE**

**TOWN OF SANDWICH**

**CABLE TELEVISION ADVISORY COMMITTEE**

**Location:** Town Hall, 1<sup>st</sup> Floor, Town Manager's Office, 130 Main St.,  
Sandwich, MA 02563  
**Date:** May 14, 2019  
**Time:** 5:30 PM

**AGENDA**

1. Convene meeting
2. Review and approval of 3/26/19 minutes
3. Recap of 4/30/19 Ascertainment Public Hearing
4. Review of Town of Ludlow's Cable TV Survey and Discussion of Draft Sandwich Survey Document
5. Discussion of Other Information from Committee Members – Input from Other Towns' Cable Committees
6. Discussion of Potential Site Visit to Sandwich Community TV Studio
7. Public Comment
8. Other Business Not Reasonably Anticipated
9. Adjournment

Signed: Douglas Lapp  
Name (print): Douglas Lapp  
Date: 04/23/2019

Date & Time Received by Town  
Clerk's Office

TOWN CLERK  
TOWN OF SANDWICH

APR 23 2019

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