



(508) 888-2775  
Fax (508) 888-9675

**Sandwich Water District**  
72 TUPPER ROAD, BOX 600  
SANDWICH, MASSACHUSETTS 02563-0600

**MEETING NOTICE**  
**SANDWICH WATER DISTRICT**  
**BOARD OF WATER COMMISSIONERS**

**Location:** Sandwich Water District Office

**Date:** May 16, 2022

**Time:** 5:00 PM

**SANDWICH WATER DISTRICT**

**NOTICE**

**ANNUAL MEETING**

The SANDWICH WATER DISTRICT will hold its Annual Meeting at the Sandwich Water District Office located at 72 Tupper Rd. Sandwich, Sandwich, MA.

**Monday May 16, 2022 at 5:00 PM**

The Warrant for the Annual Meeting will be posted at the Sandwich, East Sandwich, and Forestdale Post Offices, the Sandwich Town Hall, the Sandwich Town Hall Annex, and the Sandwich Water District Office.

Richard W. Anderson, Chairman  
Peter S. Thomas  
Peter D. Howell

Board of Water Commissioners  
Sandwich Water District

Signed: Kristen Lawson

Name (print): Kristen Lawson

Date: May 6, 2022

**Date & Time Received by Town  
Clerk's Office**

**TOWN CLERK  
TOWN OF SANDWICH  
MAY 10 2022  
2:10 PM  
RECEIVED & RECORDED**