



**TOWN OF SANDWICH  
MEETING NOTICE**

**COUNCIL ON AGING – BOARD OF DIRECTORS**

**Location:** 70 Quaker Meetinghouse Road, East Sandwich, MA 02537  
**Date:** Tuesday, May 23rd, 2023  
**Time:** 9:30 A.M.

**Agenda**

1. Call to Order: J. Vibberts
3. Approval of Minutes: April 25th, 2023 E. Swain
4. Director's Report S. Marancik
5. Standing Committees: Nominating: Chairperson J. Vibberts
6. FSCOA Report FSCOA Representative
7. Old Business: SCAL Building Update S. Marancik  
MCOA Board Training update Board members  
Other matters not reasonably anticipated by the Chair
8. New Business Flag raising ceremony  
Grand opening event  
Other matters not reasonably anticipated by the Chair
9. Confirm date/time next Board Meeting
10. Adjourn

**Next meeting:** Tuesday, June 27th, 2023 at 9:30 A.M.

**Signed:** Susan V. Marancik

**Name (Print):** Susan V. Marancik

**Date:** 5/19/2023

TOWN CLERK  
TOWN OF SANDWICH

MAY 19 2023

9 H 30 M A M  
RECEIVED & RECORDED *STW*