



**Local Comprehensive Plan Steering Committee AGENDA**  
**May 25, 2023 – 4:30 p.m.**  
**100 Route 6A, Sandwich, MA**  
**LOWER Conference Room (use front entrance)**

1. Convene Meeting
2. Review DRAFT minutes from May 3, 2023 & May 17, 2023
3. Open Meeting Law update re: shared documentation
4. Review of second DRAFT LCP (continued)
5. Adjournment

Signed: \_\_\_\_\_

Name (print): Ralph Vitacco

Date: May 23, 2023

Date & Time Received Town

TOWN CLERK  
TOWN OF SANDWICH  
Clerk's Office

MAY 23 2023

9H 59M AM

RECEIVED & RECORDED