



# OFFICIAL MEETING NOTICE

## TOWN OF SANDWICH

### Sandwich Public Schools Sandwich School Committee

## NEGOTIATIONS SUBCOMMITTEE MEETING

*\*AMENDED - Location\**

**Meeting Location:** Sandwich Middle High School Library, 365 Quaker Meetinghouse Rd.,  
East Sandwich, MA 02537

**Meeting Date:** June 01, 2023

**Meeting Times:** 4:00 pm

### AGENDA

1. Call Meeting to Order
2. Approval of Minutes
  - a. Open Session of the Negotiations Subcommittee Meeting of May 16, 2023
  - b. Executive Session of the Negotiations Subcommittee Meeting of May 16, 2023
3. Executive Session:
  - Pursuant to M.G.L. Chapter 30A, Section 21(a)(3) and Section 21(a)(2) to discuss strategy and negotiations for collective bargaining with the SEA - Unit B (ESPs) and Secretarial Unit. The Subcommittee will not be returning to Open Session.
4. Other Topics Not Reasonably Anticipated by the Chair
5. Adjournment

Signed: Susan Miller (sjd)

Name (print): Susan Miller

Amended Date: May 31, 2023  
(Original Posting Date: 5/30/23)

Date & Time Received by Town  
Clerk's Office

TOWN CLERK  
TOWN OF SANDWICH

MAY 31 2023

4 H 03 M P M  
RECEIVED & RECORDED