

MEETING NOTICE  
**SANDWICH SCHOOL COMMITTEE**  
**Negotiations Sub-Committee**

**June 4, 2019**  
**Executive Session**  
**Wing School**  
**Conference Room**  
**33 Water Street**  
**Sandwich, MA 02563**

**5:00 PM**

**AGENDA**

1. Executive session pursuant to M.G.L. Chapter 30A, Section 21(a)(3) to conduct contract negotiations for SEA Bargaining Unit A as an open meeting may have a detrimental effect on the bargaining position.
2. Approve meeting minutes
3. Any other topics not anticipated by the Chair
4. Adjournment

*Kerri Ames (HFL)*  
May 10, 2019

Date & Time Received by Town  
Clerk's Office

**TOWN CLERK**  
**TOWN OF SANDWICH**

**MAY 10 2019**

12 H 50 M JMS  
**RECEIVED & RECORDED**