

Town of Sandwich

THE OLDEST TOWN ON CAPE COD

130 MAIN STREET
SANDWICH, MA 02563

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BOARD OF
SELECTMEN

TOWN
MANAGER

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Board of Selectmen Agenda June 11, 2020 – 7:00 PM

Sandwich Town Hall at 130 Main Street & Via Remote Participation Software

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, M.G.L. c.30A §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Town of Sandwich Board of Selectmen will be conducted via remote participation to the greatest extent possible. Special information and the general guidelines for remote participation by the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town's website, at www.sandwichmass.org. For this meeting, members of the public who wish to listen and watch the meeting may do so via the Sandwich Community Television website at www.sandwichtv.org. Persons wishing to participate in the ZOOM conference can login or call with the following:

Join Zoom Meeting

<https://zoom.us/j/96928329165?pwd=c3Z3SXp6UIFyeFQyNzdIUjNHTjJEUT09>

Password: 7Fh3lg

Dial In - +1 646 558 8656 US

Meeting ID: 969 2832 9165

Password: 046094

No in person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceeding in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town's website an audio or video recording, transcript or other comprehensive record of the proceedings as soon as possible after the meeting. Thank you for your consideration and understanding.

1. Convene In Open Session
2. Pledge of Allegiance
3. Welcome to Community Forum– David Sampson, Chairman
4. Introduction of Facilitator – Greg Anderson, Host of the Takeaway

TOWN CLERK
TOWN OF SANDWICH

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5. Update & Brief Overview of Town Meeting and COVID -19 safety measures - Bud Dunham
 - a. Questions and Answers
6. Presentation of Article 13 – Senior Exemption Program Expansion – Ed Childs, Director of Assessing
 - a. Question and Answers
7. Presentation of Article 15 – Henry T. Wing School – Ralph Vitacco and Heather Harper
 - a. Questions and Answers
8. Wrap Up – Greg Anderson, Facilitator and Host of The Takeaway
9. Closing Remarks – Dave Sampson, Chairman
10. Adjournment