

**Town of Sandwich**  
The Oldest Town on Cape Cod



Sandwich Conservation Commission  
16 Jan Sebastian Drive  
Sandwich, MA 02563  
(508) 833-8054  
FAX (508) 833-0018

**MEETING NOTICE**

**Location: Sandhill School, 16 Dewey Avenue, Sandwich, MA.**

**Date: July 6, 2022**

**Time: 7:00 PM**

**1. NEW HEARINGS:**

- a. **DEP File No. SE66-XXXX Cheryl Crowell c/o Down Cape Engineering** has filed a Notice of Intent for a proposed new single-family home at Map 57 – Parcel 20, located at **40 Leonard Road, East Sandwich, MA.**
- b. **DEP File No. SE66-1944 Miller Investments II, LLC c/o Weller & Associates** has filed a Notice of Intent for a proposed new single family home at Map 14-Parcel 290 located at **110 Country Club Road, Sandwich, MA.**

**2. CONTINUED HEARINGS:**

- a. **DEP File No. SE66-1936 Donald Dawson c/o Environmental Consulting & Restoration LLC** has filed an after-the-fact Notice of Intent for driveway expansion and an elevated viewing platform at Map 96 – Parcel 45 located at **255 Phillips Road, Sandwich, MA.**
- b. **DEP File No. SE66-1929 Brian Hebb c/o Shorefront Consulting** have filed a Notice of Intent for the raze and rebuild of a single family home at Assessor's Map 95– Parcel 3 and 4 located at **295 and 297 Phillips Road, Sandwich, MA.**
- c. **DEP File No. SE66-1943 Eric & Cheryl Quast c/o Marsh Matters Environmental** has filed a Notice of Intent for proposed replacement of foundation to a single-family home at Map 53- Parcel 008 located at **489 Route 6A, East Sandwich, MA.**

**3. EXTENSIONS:**

- a. *Original Filing* **DEP File No. SE66-1695 Jane Petrozzino c/o Sabatia, Inc.** has filed a Notice of Intent for the proposed addition and shed at Assessor's Map 85– Parcel 026 located at **64A Salt Marsh Road, Sandwich, MA.**

**4. CERTIFICATE OF COMPLIANCE:**

- a. *Original Filing*

5. **ENFORCEMENT:**

- a. 347 Phillips Road – Flagpole installation via Administrative Review

6. **OTHER BUSINESS:** to include items not reasonably anticipated by Chairperson.

- a. Dr. Jane Petrozino 64A Salt Marsh Rd. (step 1-Amendment)
- b. Reappointment of Commission member to Community Preservation Committee
- c. Elizabeth DeMelo consideration for full membership
- d.

7. **MINUTES:**

- a. June 1, 2022
- b. June 15, 2022

8. **NEXT SCHEDULED MEETING:**

- a. July 20, 2022

*Revised Plans and/or Information for NEW Hearings or as requested by the Conservation Commission for Continued Hearings, MUST be turned into the Commission Office no later than 12:00 PM on the Friday prior to the public or continued hearing date, this includes any and all information for Informal or Miscellaneous requests made by a Property Owner or Representative to come before the Commission. Failure to comply may cause the Board to delay its decision until the next available public date to allow for a suitable review of the information submitted.*

Signed: \_\_\_\_\_

Michelle Y. Raymond, Office Manager

Date: \_\_\_\_\_

6/30/22

<p>Date &amp; Time Received by Town Clerk's Office TOWN CLERK TOWN OF SANDWICH JUN 30 2022 12 H 45 M P MSL RECEIVED &amp; RECORDED</p>
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