

Town of Sandwich
The Oldest Town on Cape Cod



Sandwich Conservation Commission
16 Jan Sebastian Drive
Sandwich, MA 02563
(508) 833-8054
FAX (508) 833-0018

MEETING NOTICE

Location: Human Services Building, 270 Quaker Meetinghouse Road, Sandwich, MA.

Date: July 7, 2021

Time: 7:00 PM

1. INFORMAL:

- a. **Request to Amend SE66-1899 Thomas McGrath c/o Holmes and McGrath Inc. - 9 & 11 Boardwalk Rd, replace and relocate existing deck.**

2. NEW HEARINGS:

- a. **DEP File No. SCC2021D-03 Boston Gas Company c/o Tighe & Bond** has filed a Request for determination of applicability for the proposed installation of gas service at Maps 62, 70, and 71 – Parcels 62-003, 70-152, 71-062 and 71-063 located at **28-32 Marshview Circle, Sandwich, MA.**
- b. **DEP File No. SE66-1817 Am1 Lawrence & Elizabeth Kellam c/o Sabatia, Inc.** has filed an Amended Notice of Intent for the proposed of an elevated walkway and stairs at Map 78 – Parcel 006 located at **57 North Shore Boulevard, Sandwich, MA.**
- c. **DEP File No. SE66- Peter and Janice Saul c/o Down Cape Engineering** has filed a Notice of Intent for after-the-fact septic repair at Map 95 – Parcel 25 located at **331 Phillips Road, Sandwich, MA.**

3. CONTINUED HEARINGS:

- a. **DEP File No. SE66-1902 Wing's Way, LLC c/o Epsilon Associates** has filed a Notice of Intent for proposed addition to single family home, detached garage, and pool located at Map 57 – Parcel 001 located at **14 Beach Way, East Sandwich, MA.**
- b. **DEP File No. SE66-1903 Beverly & Paul Joubert, Kurt & Susan Karlson, and Bruce W. Wilksten c/o BSC Group** have filed a Notice of Intent for proposed coastal bank stabilization across three properties located at Map 89 – Parcel 103, 104, 105 located at **1,3,5 Bay Beach Lane, Sandwich, MA.**
- c. **DEP File No. SE66- 1906, Bethany Muhlebach** has filed a Notice of Intent for proposed beach nourishment at Map 20- Parcel 071 located at **Great Hill Road on Lawrence Pond, Sandwich, MA.**
- d. **DEP File No. SE66-1905, Daniel Marsters c/o Sabatia, Inc.** has filed a Notice of Intent for proposed placement of fill within Land Subject to Coastal Storm Flowage located at Map 60 – Parcels 058 located at **11 Norse Pines Drive, East Sandwich, MA.**

4. ENFORCEMENT:

- a. **116 Salt Marsh Road (Jeffries Wyman) Tree cutting on Town Property.**
- b. **130, 132 Knott Avenue - Cutting on Town Property**

5. **CERTIFICATE OF COMPLIANCE:**

- a. *Original Filing* **DEP File No. SE66-1614 Am1, Drew Lawton c/o Vaccaro Environmental Consulting Inc.** has filed a Notice of Intent for decking and stairs at Assessor's Map 78- Parcel 5 located at **55 North Shore Boulevard, East Sandwich, MA.** Requested by *Winchester Woollard*
- b. *Original Filing* **DEP File No. SE66-1792 Am1 Joanne Censullo c/o Atlantic Design Engineers, Inc.** has filed a Request to amend an existing Order of Conditions for the proposed modified foundation for the dock support poles at Map 38 - Parcel 034 located at **7 Shaker House Road, Sandwich, MA.** Requested by *Joanne Censullo*
- c. *Original Filing* **DEP File No. SE66-1791 Todd Richardson c/o VH Associates** has filed an after the fact Notice of Intent for the installation of a Title V compliant septic system at Assessor's Map 95 - Parcel 26 located at **333 Phillips Road, Sandwich, MA.** Requested by *Jeffrey Richardson*

6. **OTHER BUSINESS:** to include items not reasonably anticipated by Chairperson

7. **MINUTES:**

- a. **June 16, 2021**

8. **NEXT SCHEDULED MEETING:**

- a. **July 21, 2021**

Revised Plans and/or Information for NEW Hearings or as requested by the Conservation Commission for Continued Hearings, MUST be turned into the Commission Office no later than 12:00 PM on the Friday prior to the public or continued hearing date, this includes any and all information for Informal or Miscellaneous requests made by a Property Owner or Representative to come before the Commission. Failure to comply may cause the Board to delay its decision until the next available public date to allow for a suitable review of the information submitted.

Signed: _____

Rachael Morrisey, Administrative Assistant

Date: _____

7/2/21

Date & Time Received by Town

TOWN CLERK
Clerk's Office
TOWN OF SANDWICH

JUL 02 2021

10 H 00 M A M
RECEIVED & RECORDED