



**Local Comprehensive Plan Steering Committee AGENDA**  
**July 13, 2022 – 5 p.m.**  
**16 Jan Sebastian Drive, Sandwich**

1. Convene Meeting
2. Approval of Draft Minutes June 8, 2022
3. Review of Action Plan
4. Adjournment

Signed: \_\_\_\_\_

Name (print): Ralph Vitacco

Date: July 8, 2022

Date & Time Received Town  
Clerk's Office

TOWN CLERK  
TOWN OF SANDWICH

JUL 08 2022

10 H 15 M A 15

RECEIVED & RECORDED