

Town of Sandwich
The Oldest Town on Cape Cod



Sandwich Conservation Commission
16 Jan Sebastian Drive
Sandwich, MA 02563
(508) 833-8054
FAX (508) 833-0018

MEETING NOTICE

Location: Human Services Building, 270 Quaker Meetinghouse Road, Sandwich, MA.

Date: October 6, 2021

Time: 7:00 PM

1. INFORMAL:

- a. **347 Phillips Road-** Flag pole in the dune

2. NEW HEARINGS:

- a. **DEP File No. SE66-1916 Jo-Ann Agostinelli c/o Down Cape Engineering** has filed a Notice of Intent for the proposed raze/rebuild of a single family home at Map 56 – Parcel 45 located at **5 Cranberry Lane, East Sandwich, MA.**
- b. **DEP File No. SE66-1917 Matthew & April Forbes c/o Sabatia Inc.** has filed a Notice of Intent for the proposed raze/rebuild of a single family home at Map 70 – Parcel 093 located at **95 North Shore Boulevard, East Sandwich, MA.**
- c. **DEP File No. SE66- Denise & Daniel Goodrich c/o Sabatia Inc.** has filed a Notice of Intent for the proposed repair of septic system at Map 97- Parcel 04 located at **196 North Shore Boulevard, East Sandwich, MA.**

3. CONTINUED HEARINGS:

- a. **DEP File No. SE66-1903 Beverly & Paul Joubert, Kurt & Susan Karlson, and Bruce W. Wilksten c/o BSC Group** have filed a Notice of Intent for proposed coastal bank stabilization across three properties located at Map 89 – Parcel 103, 104, 105 located at **1,3,5 Bay Beach Lane, Sandwich, MA.**

4. EXTENSIONS:

- a. *Original filing* **DEP File No. SE66-1809 David Marcus** has filed a Notice of Intent for proposed installation of COIR Envelope system, deck, walkway and stairs at Map 85- Parcel 13 located at **92 Salt Marsh Road, East Sandwich, MA.** *3-year extension requested by David Marcus*

5. CERTIFICATE OF COMPLIANCE:

- a. *Original Filing* **DEP File No. SE66-1374 Gerald Burstein c/o Sabatia** has filed a Notice of Intent of the proposed raze/rebuild at Map 96- Parcel 83 located at **208 Phillips Road, Sandwich, MA.** *Requested by Gerald Burstein*

6. OTHER BUSINESS: to include items not reasonably anticipated by Chairperson

- a. **EC-21-08, Ratify Emergency Certification-** 16 Susan Carsley Road
- b. **EC-21-09, Ratify Emergency Certification-** Rt 6a at Spring Hill

c. Long Range Planning

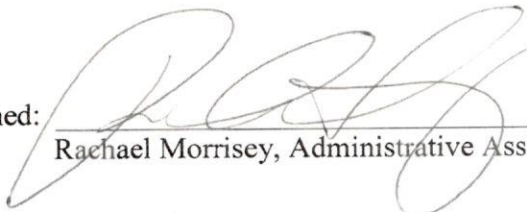
7. MINUTES:

a. September 15, 2021

8. NEXT SCHEDULED MEETING:

a. October 20, 2021

Revised Plans and/or Information for NEW Hearings or as requested by the Conservation Commission for Continued Hearings, MUST be turned into the Commission Office no later than 12:00 PM on the Friday prior to the public or continued hearing date, this includes any and all information for Informal or Miscellaneous requests made by a Property Owner or Representative to come before the Commission. Failure to comply may cause the Board to delay its decision until the next available public date to allow for a suitable review of the information submitted.

Signed: 
Rachael Morrisey, Administrative Assistant

Date: 10/1/21

Date & Time Received by Town
Clerk's Office
TOWN CLERK
TOWN OF SANDWICH
OCT 01 2021
3 H 01 M P Mef
RECEIVED & RECORDED