

**Town of Sandwich**  
The Oldest Town on Cape Cod



Sandwich Conservation Commission  
16 Jan Sebastian Drive  
Sandwich, MA 02563  
(508) 833-8054  
FAX (508) 833-0018

**MEETING NOTICE**

**Location:** Human Services Building, 270 Quaker Meetinghouse Road, Sandwich, MA.

**Date:** November 3, 2021

**Time:** 7:00 PM

**1. INFORMAL:**

- a. **Kathy Quatromoni** – 161 North Shore Boulevard, shed in the dune
- b. **Don Critchfield**- 3 Boardwalk Road, proposed trench for water run off
- c. **Tim Dempsey**- 6 Pierre Vernier Dr, Enforcement Order

**2. EXTENSIONS:**

- a. *Original Filing DEP File No. SE66-1824 Timothy McCormack* has filed a Notice of Intent for Coir envelope system and walkover at Assessor's Map 56– Parcel 45 located at **5 Cranberry Lane, East Sandwich, MA. 3- year Extension requested by Steven Agostinelli**

**3. OTHER BUSINESS:** to include items not reasonably anticipated by Chairperson

- a. **Ratify Enforcement Order**
- b. **David Thulin**- Letter regarding Maple Swamp
- c. **Alan DeCew**- 339 Phillips Road, digging in the dune

**4. MINUTES:**

- a. **October 20, 2021.**

**5. NEXT SCHEDULED MEETING:**

- a. **November 17, 2021**

*Revised Plans and/or Information for NEW Hearings or as requested by the Conservation Commission for Continued Hearings, MUST be turned into the Commission Office no later than 12:00 PM on the Friday prior to the public or continued hearing date, this includes any and all information for Informal or Miscellaneous requests made by a Property Owner or Representative to come before the Commission. Failure to comply may cause the Board to delay its decision until the next available public date to allow for a suitable review of the information submitted.*

Signed: \_\_\_\_\_

Rachael Morrissey, Administrative Assistant

Date: \_\_\_\_\_

10/29/21

Date & Time Received by Town

Clerk's Office

TOWN OF SANDWICH

NOV 29 2021

10 H 10 M A M  
RECEIVED & RECORDED