

**Town of Sandwich**  
The Oldest Town on Cape Cod



**Sandwich Conservation Commission**

16 Jan Sebastian Drive  
Sandwich, MA 02563  
(508) 833-8054  
FAX (508) 833-0018

**REVISED  
MEETING NOTICE**

**Location:** Human Services Building, 270 Quaker Meetinghouse Road, Sandwich, MA.

**Date:** November 17, 2021

**Time:** 7:00 PM

**1. INFORMAL:**

- a. **260 Phillips Road-** Milt Parker (Deck replacement)
- b. **Maple Swamp-** David Thulin (Mountain Bike Trails)
- c. **345 Phillips Road-** Revegetation request
- d. **3 Boardwalk Road-** Don Critchfield (letter to the commission, schedule site visit)

**2. CONTINUED HEARINGS:**

- a. **DEP File No. XXXX George Tubin c/o Sabatia Inc.** has filed a Notice of Intent for the proposed rebuild of a single family home at Map 85 – Parcel 003 located at **112 Salt Marsh Road, East Sandwich, MA.**
- b. **DEP File No. XXXX Joseph Savini c/o Sabatia Inc.** has filed a Notice of Intent for the proposed rebuild of a single family at Map 85 – Parcel 002 located at **114 Salt Marsh Road, East Sandwich, MA.**
- c. **DEP File No. XXXX Ryan Conlon c/o Bracken Engineering** has filed a Notice of Intent for a proposed addition to a single family home at Map 96- Parcel 60 located at **258 Phillips Road, Sandwich, MA.**
- d. **DEP File No. XXXX Sun Peters Pond RV c/o Green Seal Environmental** has filed a Notice of Intent for proposed boat ramp and dock modifications at Map 13 – Parcel 8 located at **185 Cotuit Road, Sandwich, MA.**

**3. CONTINUED:**

- a. **DEP File No. SE66-1903 Beverly & Paul Joubert, Kurt & Susan Karlson, and Bruce W. Wilksten c/o BSC Group** have filed a Notice of Intent for proposed coastal bank stabilization across three properties located at Map 89 – Parcel 103, 104, 105 located at **1,3,5 Bay Beach Lane, Sandwich, MA.**

**4. EXTENSIONS:**

- a. *Original Filing* **DEP File No. SE66-1797 Susan McGrail** has filed a Notice of Intent for the installation of a COIR envelop system at Assessor's Map 85– Parcel 5 located at **108 Salt Marsh Road, East Sandwich, MA.** *3- year Extension requested by Susan Jason*

b. *Original Filing DEP File No. SE66-1796 Alphonse Galdes* has filed a Notice of Intent for the installation of a COIR envelop system at Assessor's Map 85- Parcel 6 located at **106 Salt Marsh Road, East Sandwich, MA.** *3-year Extension requested by Susan Jason*

5. **OTHER BUSINESS:** to include items not reasonably anticipated by Chairperson  
a. **Long Range Planning**

6. **MINUTES:**  
a. **November 3, 2021**

7. **NEXT SCHEDULED MEETING:**  
a. **December 1, 2021**

*Revised Plans and/or Information for NEW Hearings or as requested by the Conservation Commission for Continued Hearings, MUST be turned into the Commission Office no later than 12:00 PM on the Friday prior to the public or continued hearing date, this includes any and all information for Informal or Miscellaneous requests made by a Property Owner or Representative to come before the Commission. Failure to comply may cause the Board to delay its decision until the next available public date to allow for a suitable review of the information submitted.*

Signed:   
Rachael Morrisey, Administrative Assistant

Date: 11/12/21

Date & Time Received by Town  
TOWN CLERK  
TOWN OF SANDWICH  
Clerk's Office  
**NOV 15 2021**  
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RECEIVED & RECORDED