



**TOWN OF SANDWICH**  
**MEETING NOTICE**  
**COUNCIL ON AGING – BOARD OF DIRECTORS**

**Location:** 270 Quaker Meetinghouse Road, East Sandwich, MA 02537  
**Date:** Tuesday, December 14, 2021  
**Time:** 9:00 A.M.

**Agenda**

1. Call to Order: P. Collins
2. Approval of Minutes: October 5, 2021 P. Collins  
October 26, 2021
3. Director's Report S. Marancik
4. Standing Committee Reports P. Collins  
Nominating: Secretary; Vacancies
5. FSCOA Report
6. Old Business: CALS Building Committee Update S. Marancik  
CALs Marketing Plan P. Collins  
Other matters not reasonably anticipated by the Chair
7. New Business: December 17, 2021 Tour  
Other matters not reasonably anticipated by the Chair
8. Confirm date/time next Board Meeting  
**Next meeting: Tuesday, January 25, 2022, 9:00 A.M.**

9. Adjourn

**Signed:** Susan V. Marancik

**Name (Print):** Susan V. Marancik

**Date:** 12/8/2021

**TOWN CLERK**  
**TOWN OF SANDWICH**  
**DEC 09 2021**  
**8 H 30 M A M**  
**RECEIVED & RECORDED**