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**Sandwich Water District**  
72 TUPPER ROAD, BOX 600  
SANDWICH, MASSACHUSETTS 02563-0600

**MEETING NOTICE**  
**SANDWICH WATER DISTRICT**  
BOARD OF WATER COMMISSIONERS

**Location: 72 Tupper Road**

**Date: January 26, 2022**

**Time: 3:00 PM**

Public comment

Office Clerk Severance Package, Appropriate Funds, Transfer from Reserve

Matters not reasonably anticipated by the Board Chairman

**Next Meeting Scheduled for February 10, 2022**

Signed: Kristen Lawson

Name (print): Kristen Lawson

Date: January 24, 2022

