

Town of Sandwich
The Oldest Town on Cape Cod



Sandwich Conservation Commission
16 Jan Sebastian Drive
Sandwich, MA 02563
(508) 833-8054
FAX (508) 833-0018

REVISED
MEETING NOTICE

On June 16, 2021, Governor Baker signed into law an Act Extending Certain COVID-19 Measures Adopted During the State of Emergency. This Act includes an extension, until April 1, 2022, of the remote meeting provisions of his March 12, 2020, Executive Order Suspending Certain Provisions of the Open Meeting Law. The **Sandwich Conservation Commission** will hold a virtual public meeting to consider the following applications as listed below. This meeting will convene **remotely via the ZOOM Platform** and broadcast live at sandwichtv.org or on Comcast Channel 15.

Public comment will be accepted via email to rdemosthene@sandwichmass.org. Please note: No other email address will be monitored for Public Comment at any time. Public Comments must be received via email prior to and/or during the specific application's public session. The Commission will announce when Public Comment is closed. If the application is continued Public Comments will be accepted ONLY using the above mentioned protocol.

Location: The ZOOM Platform

Date: February 16, 2022

Time: 7:00 PM

1. NEW HEARINGS:

- a. **File No. SCC2022D-01 Susan Perry c/o Cape & Island Engineering, Inc.** has filed a Request for Determination of Applicability for the proposed sewage disposal upgrade at Map 7 – Parcel 162 located at **21 Shore Drive, Sandwich, MA.**
- b. **DEP File No. SE66-1777 Am 1 John and Linda Fox** have filed an Amended Notice of Intent for the raze and rebuild of a single family home with appurtenances at Assessor's Map 83– Parcel 37 located at **12 Harbor Street, Sandwich, MA.**

2. EXTENSIONS:

- a. **Original Filing: DEP File No. SE66-1831 Wissam Khoory c/o Prime Engineering, Inc** has filed a Notice of Intent for the proposed installation of a Title V compliant septic system at Assessor's Map 85– Parcel 11 located at **96 Salt Marsh Road, East Sandwich, MA. 3-Year extension requested by Roger Cox.**
- b. **Original Filing: DEP File No. SE66-1840 Wissam Khoory c/o Prime Engineering, Inc.** has filed a Notice of Intent for proposed extra cribbing, pile foundation, move house onto new foundation; reconstruct decks and staircases, dune restoration and coir envelopes at Assessor's Map 84– Parcel 11 located at **96 Salt Marsh Road, East Sandwich, MA. 3-Year extension requested by Roger Cox.**
- c. **Original Filing: DEP File No. SE66-1841 Sefanit Tesfaye c/o Prime Engineering, Inc.** has filed a Notice of Intent for proposed extra cribbing, pile foundation, move house onto new foundation; reconstruct decks and staircases, add partial 2nd story, dune restoration and coir envelopes at Assessor's Map 85– Parcel 4 located at **110 Salt Marsh Road, East Sandwich,**

MA. 3-Year extension requested by Roger Cox.

3. ENFORCEMENT:

- a. SCC2021RO-03 (130, 132 Knott Ave)- Presentation of Restoration Plan
- b. SE66-1228 Am 1 (6 Pierre Vernier Dr.) - Progress update

4. OTHER BUSINESS: to include items not reasonably anticipated by Chairperson.

- a. EC-22-01 (80/82 Salt Marsh Road) Repair stairs, deck and sand renourishment.
- b. EC-22-02 (1 Bay Beach Lane) Repair exposed septic.
- c. Briar Patch off Gully Lane-Neighbor proposal for fence and native planting.
- d. Long Range Planning

5. MINUTES:

- a. January 19, 2022

6. NEXT SCHEDULED MEETING:

- a. March 2, 2022

Revised Plans and/or Information for NEW Hearings or as requested by the Conservation Commission for Continued Hearings, MUST be turned into the Commission Office no later than 12:00 PM on the Friday prior to the public or continued hearing date, this includes any and all information for Informal or Miscellaneous requests made by a Property Owner or Representative to come before the Commission. Failure to comply may cause the Board to delay its decision until the next available public date to allow for a suitable review of the information submitted.

Signed: _____

Rachael Demosthene, Administrative Assistant

Date: _____

2/14/22

Date & Time Received by Town

Clerk's Office

TOWN CLERK

TOWN OF SANDWICH

FEB 14 2022

3 H 14 M P M

RECEIVED & RECORDED