



# OFFICIAL MEETING NOTICE

## TOWN OF SANDWICH

### *Sandwich Public Schools Negotiation Sub-Committee Meeting Executive Session*

**Meeting Location:** Wing School, Conference Room, 33 Water Street, Sandwich, MA  
**Meeting Date:** March 30, 2020  
**Meeting Time:** 4:00 PM

### AGENDA

1. Call meeting to order
2. **Executive Session** – Pursuant to MGL Chapter 30A, Section 21(a) (3) to conduct contract negotiations for:
  - SEA Secretarial/Clerical Personnel
  - SEA Unit B -ESPThe Chair declares that having an open session may have a detrimental effect upon the bargaining position of the negotiation committee.
3. Adjournment

Signed:     *Kerri Ames (hjl)*    

Name (print):     Kerri Ames    

Date:     March 6, 2020    

Date & Time Received by Town  
Clerk's Office

TOWN CLERK  
TOWN OF SANDWICH

MAR 06 2020

12 H 30 M P M  
RECEIVED & RECORDED