



MEETING NOTICE

Location: Sandhill School, 16 Dewey Avenue, Sandwich, MA.

Date: May 17, 2023

Time: 6:30 PM

Announcement:

Site plans may be displayed electronically via HDMI cable. If applicants wish to display the plans electronically, they may bring a flash drive to the hearing that contains the plans in PDF format.

1. NEW HEARINGS

- a. *Original Filing* **DEP File No. SE66-1983 Sebastian Gonzales c/o Marsh Matters Environmental** have filed an Notice of Intent to raze/rebuild of single family home & install a new Title V septic system at **262 Old County, Sandwich, MA**, located at Map 31 – Parcel 44.
- b. *Original Filing* **File No. SCC2023D-02 James Ritchie c/o Wet Tech Land Design**, has filed a Request for Determination of Applicability proposed new shed to include vegetation mitigation at **9 Fort Hill Road, E. Sandwich, MA**, located at Map 54 – Parcel 1-0.

2. CERTIFICATES OF COMPLIANCE

- a. *Original Filing* **DEP File No. SE66-1525 Lawrence Hill c/o A.M Wilson Associates** has filed a Notice of Intent for landscaping improvements at Assessor's Map 13 – Parcel 094 located at 114 Farmersville Road, Sandwich, MA 02563.

3. ENFORCEMENT

- a. **230 Route 6A – cutting in buffer to pond**
- b. **97 North Shore Blvd – retaining wall in a coastal dune**
- c. **347 Phillips Road- email regarding material used for flagpole installation**

4. OTHER BUSINESS: to include items not reasonably anticipated by Chairperson.

Revised Plans and/or Information for NEW Hearings or as requested by the Conservation Commission for Continued Hearings, MUST be turned into the Commission Office no later than 12:00 PM on the Friday prior to the public or continued hearing date, this includes any and all information for Informal or Miscellaneous requests made by a Property Owner or Representative to come before the Commission. Failure to comply may cause the Board to delay its decision until the next available public date to allow for a suitable review of the information submitted.

5. APPROVAL OF MINUTES:

a. 2/15/23 Minutes

6. ADJOURNMENT

NEXT SCHEDULED MEETING: May 17, 2023

Signed: 
Sean M. Trayers, Administrative Assistant

Date: 5/12/23

TOWN CLERK
Date & Time Received by Town
Clerk's Office
MAY 12 2023
S H 60 M P
RECEIVED & RECORDED

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