

**Town of Sandwich**  
The Oldest Town on Cape Cod



**Sandwich Conservation Commission**  
16 Jan Sebastian Drive  
Sandwich, MA 02563  
(508) 833-8054  
FAX (508) 833-0018

**REVISION II**  
**MEETING NOTICE**

**Location:** Human Services Building, 270 Quaker Meetinghouse Road, Sandwich, MA.

**Date:** August 18, 2021

**Time:** 7:00 PM

**1. NEW HEARINGS:**

- a. **DEP File No. SE66-1911 Paul Donahue c/o Marsh Matters Environmental** has filed a Notice of Intent for the proposed replacement of sewage disposal system, shed construction and landscaping at Map 82 – Parcel 30 located at **12 Moody Drive, Sandwich, MA.**

**2. CONTINUED HEARINGS:**

- a. **DEP File No. SE66-1903 Beverly & Paul Joubert, Kurt & Susan Karlson, and Bruce W. Wilksten c/o BSC Group** have filed a Notice of Intent for proposed coastal bank stabilization across three properties located at Map 89 – Parcel 103, 104, 105 located at **1,3,5 Bay Beach Lane, Sandwich, MA.**
- b. **DEP File No. SE66-1902 Wing's Way, LLC c/o Epsilon Associates** has filed a Notice of Intent for proposed addition to single family home, detached garage, and pool located at Map 57 – Parcel 001 located at **14 Beach Way, East Sandwich, MA.**
- c. **DEP File No. SE66-1910 Mary Jo Gagnon c/o Sabatia, Inc.** has filed a Notice of Intent for the proposed addition including a deck/staircase to an existing single family home at Map 95 – Parcel 028 located at **337 Phillips Road, Sandwich, MA.**

**3. EXTENSION:**

- a. *Original Filing:* **DEP File No. SE66-1803 John McGuinness c/o Prime Engineering, Inc.** has filed a Notice of Intent for dune replacement via coir envelope installation, sand nourishment and stair/deck repair at Assessor's Map 85 – Parcel 12 located at **94 Salt Marsh Road, East Sandwich, MA.** *3-year extension requested by Christopher Bouchard*
- b. *Original Filing:* **DEP File No. SE66-1793 Am 1 Adam & Susan Lambert c/o Bracken Engineering.** have filed a Notice of Intent for a proposed pool, spa and drywells with associated fence at Map 24 – Parcel 0214 located at **8 Fox Trot Run, Sandwich, MA.** *3-year extension requested by Bracken Engineering*

**4. CERTIFICATE OF COMPLIANCE:**

- a. **DEP File No. SE66-1440 Scott Brown** has filed a Notice of Intent for the proposed renovations to a single family home at Map 97- Parcel 012 & 013 located at **287 Phillips Road, Sandwich, MA.** Requested by *Bob Gray of Sabatia Inc*

**5. OTHER BUSINESS:** to include items not reasonably anticipated by Chairperson

- a. **Informal request to the Commission-** Anthony Povoas (193 Route 6A)  
b. **Mickey Bent letter to Commission**  
c. **Regulations discussion-** date change  
d. **17 Atwood Stroll-** Clearing within the Buffer Zone  
e. **6 Pierre Vernier Dr-** Styrofoam dock in Peters Pond  
f. **66 Dillingham Ave-** Cutting on town property

**6. MINUTES:**

- a. **August 4, 2021**

**7. NEXT SCHEDULED MEETING:**

- a. **September 1, 2021**

*Revised Plans and/or Information for NEW Hearings or as requested by the Conservation Commission for Continued Hearings, MUST be turned into the Commission Office no later than 12:00 PM on the Friday prior to the public or continued hearing date, this includes any and all information for Informal or Miscellaneous requests made by a Property Owner or Representative to come before the Commission. Failure to comply may cause the Board to delay its decision until the next available public date to allow for a suitable review of the information submitted.*

Signed: \_\_\_\_\_

Rachael Morrisey, Administrative Assistant

Date: \_\_\_\_\_

8/14/21

<p>Date &amp; Time Received by Town Clerk's Office <b>TOWN CLERK</b> <b>TOWN OF SANDWICH</b> <b>AUG 16 2021</b> 10 H 32 M A M <b>RECEIVED &amp; RECORDED</b></p>
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