



Minutes of a public meeting held on **January 15, 2020**, by the **Sandwich Conservation Commission** at the Sand Hill School Community Center, Meeting Room, 16 Dewey Avenue, Sandwich, MA.

Members Present: Kimberley Walsh (KW), Brett Butz (BB), Scott Boutilier (SB) and Jack Sidar (JS).

Members Absent: Tom Shevory (TS).

Staff Present: Josh K. Wrigley (JW), Asst. Director of Natural Resources and Heidi Hawkins, Administrative Assistant.

1. INFORMAL:

- a. **Peter Hanlon - cranberry bog project that would go across Town property.** Peter Hanlon came before the Board to request permission to redirect his electric service over Conservation Land. The line will be 352 feet long, half of that being on Conservation Land. It will be buried 3 feet deep. The Conservation Commission recommended that a Notice of Intent be filed for the project and requested that staff look into the particulars of the deed for that piece of town property.

2. NEW HEARINGS:

- a. **DEP File No. SE66-1857 Craig B. & Patricia A. Starbard c/o Sabatia, Inc.** have filed a Notice of Intent for a proposed addition, reinstallation of utilities and re-landscaping at Assessor's Map 36- Parcel 084 located at **38 Jones Lane, East Sandwich, MA**. Documents Received: NOI application, site plan and design plans. Present was Representative, Bob Gray (BG). BG presented the project as proposed. The Board wanted there to be erosion controls added to the conditions and gutters and downspouts if needed. The Board also asked that a split rail fence be added to the back of the property allowing the area behind the fence to grow wild again. Public comment was requested; there was none. A **Motion** was made (JS) to close the hearing and take under advisement with no further public comment accepted-Seconded (KW). The Motion was passed with a vote of 4-0-0. Chairman Brett Butz re-opened the hearing. After further discussion and setting the special conditions, a **Motion** was made (JS) to close and approve the hearing-Seconded (KW). The Motion was passed with a vote of 4-0-0.
- b. **DEP File No. SE66-1859 Scott & Donna Floeck c/o Sabatia, Inc.** have filed a Notice of Intent for the proposed construction of an agricultural building at Assessor's Map 77- Parcel 070 located at **115 Salt Marsh Road, East Sandwich, MA**. Documents received: NOI application and site plan. Present were Representative, Bob Gray (BG), Engineer, Roger Michniewicz (RM) and Homeowner, Scott Floeck (SF). BG presented the project as proposed. A letter from Natural Heritage had not yet been received. The Board asked what the building would be used for; BG & SF, to cultivate beach plums. SF, we may want to plant more beach plums on the property. The Board asked SF if the property was in agricultural use; SF, not currently, but it had been in the past. Public comment was requested; Cameron Murphy (CM) asked if they planned on using pesticides; SF, no; CM asked if electric service would be run to the building; SF, yes, that is the plan. A **Motion** was made (JS) to continue the hearing to the February 5, 2020 meeting for further information-Seconded (KW). The Motion was passed with a vote of 4-0-0.

- c. **DEP File No. SE66-1858 Brian Hebb c/o Shorefront Consulting** has filed a Notice of Intent for the proposed installation of a Title V compliant septic system at Assessor's Map 95- Parcel 36 located at **345 Phillips Road, Sandwich, MA**. Documents received: NOI application and site plan. Present were Representative, Mark Burgess (MB) and Representative, Hannah Raddatz (HR). HR and MB presented the project as proposed. The Board was ok with the project, it is pretty standard. Public comment was requested; Maureen Atkins (MA) of 360 Phillips questioned the project and sought information about the potential increase in the size of the house. A Motion was made (JS) to close the hearing and take under advisement with no further public comment accepted-Seconded (KW). The Motion was passed with a vote of 4-0-0. Chairman Brett Butz re-opened the hearing. After further discussion and setting the special conditions, a **Motion** was made (JS) to close and approve the hearing-Seconded (KW). The Motion was passed with a vote of 4-0-0.

3. CONTINUED HEARINGS:

- a. **DEP File No. SE66-1844 Donald Allen c/o Sabatia, Inc.** has filed a Notice of Intent for the proposed removal of invasive species, construction of a viewing platform, installation of utilities and the planting of a meadow at Assessor's Map 69- Parcel 036 located at **31 Spring Hill Road, East Sandwich, MA**. Documents received: NOI application and site plan. No Representative was present. The owner sent an email requesting a continuance to the April 15, 2020 meeting. A **Motion** was made (JS) to continue the hearing until the April 15, 2020 meeting as per the owners request-Seconded (KW). The Motion was passed with a vote of 4-0-0.

4. OTHER BUSINESS:

- a. **Emergency Certification for MA DOT at Twin Ponds** - Josh Wrigley explained why we issued this certificate to MA DOT. We did not give them a time frame to file and after the fact Notice of Intent, they will do it when they can.
- b. **10 Dewey Avenue Administrative Review** - Josh Wrigley explained to the Board that the owner of this property had asked permission on an Administrative Review to do some of the outside work to his property before filing the Notice of Intent. Josh also let them know that the owner had proceeded to start the work with their permission and without a building permit; a stop work order has been issued from the Building Department. A **Motion** was made (JS) to uphold the previous decision that a Notice of Intent will need to be filed and an Order of Conditions issued before any of the work can be started-Seconded (KW). The Motion was passed with a vote of 4-0-0.
- c. **Con Com Interest: Cameron Murphy** - Cameron came before the Board to express his interest in becoming a member and told them about his background. A **Motion** was made (BB) to recommend Cameron Murphy to the Board of Selectmen as an Associate Member to the Sandwich Conservation Commission-Seconded (JS). The **Motion** was passed with a vote of 4-0-0.

5. MINUTES:

- o A **Motion** was made (KW) to approve the Minutes for the December 18, 2019 Con Com Hearing-Seconded (SB). The Motion was passed with a vote of 4-0-0.

6. Adjournment:

- o A **Motion** was made (JS) to adjourn at 8:16 PM, Seconded (KW). The Motion passed with a vote of 4-0-0.

Respectfully Submitted,
Heidi Hawkins

Date Approved 2/5/2020

Chairman [Signature]

Date & Time Received by Town Clerks

TOWN CLERK
TOWN OF SANDWICH

FEB 06 2020

L H O O M P M
RECEIVED & RECORDED