

TOWN CLERK  
TOWN OF SANDWICH  
APR 19 2022  
3 H 30 M P M  
RECEIVED & RECORDED  
TW

## Sandwich Bikeways & Pedestrian Committee

**Date:** March 14, 2022  
**Time:** 6:30 PM  
**Address:** Sand Hill Community Center, Dewey Ave., Sandwich MA, 02537

**Present:** Committee Chair: Sean Polay  
Committee Members: Brian Hallas, Daryl Crossman, Peter Marancik, Linda Shelburne, Josh McGuire, John Scott (alternate)  
Town Officials: Sam Jensen, Charlie Holden  
Public: Scott McGuire

Meeting called to order by Polay: 6:31 p.m.

### APPROVAL OF PRIOR MEETING MINUTES

- February 14 minutes approved unanimously via voice vote

### PUBLIC COMMENTS AND OPEN DISCUSSION

- None

### CAPE COD CANAL-SERVICE ROAD CONNECTION FEASIBILITY STUDY

- Jensen: VHB is working on setting up meetings with DCR, Shawme Crowell, and Army Corps of Engineers.
- Next steps, VHB will develop cost estimate for different conceptual routes. Plan to have draft report by end of May, final by end of June.
- Reviewed summary of comments on feasibility study from last meeting.
- Discussion of concept of an elevated trail along the existing rail grade parallel to Rt. 6A.

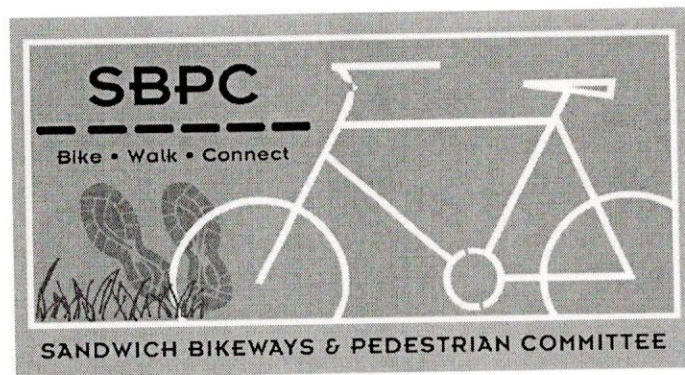
### SERVICE ROAD SHARED-USE PATH (SUP) UPDATE

- Jensen: no major milestones pending, VHB making progress and on schedule.

### SAFE ROUTES TO SCHOOL UPDATE

- Hallas: bike rodeo - has reached out to partner contacts again. Likely location will be Oak Ridge or Forestdale.
- Bike to school day – looking at May 4.





#### TOWN HALL PEDESTRIAN ACCESS UPDATE

- Jensen: work continues to be paused for the winter.

#### QUAKER MEETING HOUSE/COTUIT ROAD UPDATE

- Jensen: Stantec is in process of surveying QM and 130 intersection to support repaving and improving pedestrian and bike crossings.

#### NEW BUSINESS

- Discussion of working with Chamber of Commerce to update town walking map.
- Marancik: NEMBA has added signage at Maple Swamp trails. Has proposed new trails to connect existing trails.
- The next kids mt. bike program has been confirmed for the Spring.

Next meeting: April 11, 2022, 6:30pm, Sand Hill Community Center.  
Adjourn: 6:58 p.m.

Respectfully Submitted by John Scott  
Date Approved: April 11, 2022