

Town of Sandwich
Special Town Meeting

WARRANT

Monday, August 31, 2015
7:00 p.m. – Sandwich High School



BOARD OF SELECTMEN

Frank Pannorfi, Chair
Susan James, Vice-Chair
Peter Beauchemin
R. Patrick Ellis
Ralph A. Vitacco

MODERATOR

Garry N. Blank

FINANCE COMMITTEE

Linell M. Grundman, Chair
Robert Guerin, Vice-Chair
Michael Dwyer
Thomas R. Hickey
James Lehane
Gene Parini
Richard Reilly
Mark Snyder
Matthew Terry

**TOWN OF SANDWICH
2015 SPECIAL TOWN MEETING
August 31, 2015**

Warrant

Barnstable, ss.

To the Constables of the Town of Sandwich, in the County of Barnstable,

GREETINGS:

In the name of the Commonwealth of Massachusetts you are hereby directed to notify and warn the inhabitants of the Town of Sandwich qualified to vote in elections and Town affairs to meet at the Sandwich High School, 365 Quaker Meetinghouse Road, in said Sandwich on

Monday, August 31, 2015, at 7:00 p.m.,

then and there to act on the following articles.

ARTICLE 1

To see if the Town will vote to appropriate under the Community Preservation Act – open space and recreation program, the sum of \$1,250,000.00, or any other amount, to be expended under the direction of the Board of Selectmen, for the purpose of designing and constructing a beach renourishment, restoration and resiliency project on Town Neck Beach, including professional services, and any other costs incidental and related thereto; that to meet this appropriation the Town transfer from the Community Preservation Fund a sum of money for this purpose, and that the Treasurer, with the approval of the Board of Selectmen, is hereby authorized to borrow up to \$1,250,000.00 and issue bonds and notes therefor pursuant to M.G.L. c.44B, §11, or any other enabling authority; provided further that such borrowing authorization shall be reduced by any federal or state grants that may be received by the Town for the project; or take any other action relative thereto.

Recommended by the Board of Selectmen.

And you are hereby directed to serve this Warrant by posting attested copies thereof, one at the Town Hall, and one at each of the Post Offices in Sandwich, the last posting to be at least fourteen days prior to the time of holding said meeting,

given under our hands this 12th Day of August, 2015.

Frank Pannorfi
Frank Pannorfi, Chairman

Susan R. James
Susan James, Vice-Chairman

Peter Beauchemin
Peter Beauchemin

R. Patrick Ellis
R. Patrick Ellis

Ralph A. Vitacco
Ralph A. Vitacco

SELECTMEN OF SANDWICH

I hereby certify that I have posted attested copies of this warrant at Sandwich Town Hall, Town Hall Annex, Sandwich Post Office, East Sandwich Post Office and Forestdale Post Office, all located within the Town of Sandwich, on

8-14-2015
Date

Clyde S. Hills
Constable

TOWN OF SANDWICH TALENT BANK

Serve Your Community

Town Government needs citizens who are willing to give time in the service of their community. The Talent Bank was adopted by the Board of Selectmen as a means of compiling names of citizens who are willing voluntarily serve on boards, committees, and as resource people. Names in this file are available for use by the public as well as the Selectmen and all Town offices.

Talent Bank files are being updated to include categories consistent with the changing needs of the Town of Sandwich. Please complete the questions listed below, indicate your areas of interest, and either drop the form off at Town Hall or send it to:

Town of Sandwich Talent Bank
Sandwich Town Hall
130 Main Street
Sandwich, MA 02563

Name: _____ Tel. No.: _____

Mailing Address: _____

E-Mail Address: _____

Occupation / Background / Experience: _____

LIST ORDER OF PREFERENCE:

<input type="checkbox"/> Board of Health*	<input type="checkbox"/> Energy Committee	<input type="checkbox"/> Recreation Committee
<input type="checkbox"/> Cape Cod Commission	<input type="checkbox"/> Finance Committee**	<input type="checkbox"/> Sandwich Cultural Council
<input type="checkbox"/> Capital Planning Comm.**	<input type="checkbox"/> Golf Advisory Comm.	<input type="checkbox"/> Sandwich Econ. Initiative Corp.
<input type="checkbox"/> Conservation Comm.	<input type="checkbox"/> Historic District Comm.*	<input type="checkbox"/> Sandwich Historical Commission
<input type="checkbox"/> Council on Aging	<input type="checkbox"/> Library Trustees*	<input type="checkbox"/> Sandwich Housing Authority*
<input type="checkbox"/> Disabilities Commission	<input type="checkbox"/> Personnel Board	<input type="checkbox"/> Visitor Services Board
<input type="checkbox"/> Emergency Management	<input type="checkbox"/> Planning Board*	<input type="checkbox"/> Zoning Board of Appeals
Other: _____	Other: _____	Other: _____

* = Elected

** = Appointed by Moderator