



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

TOWN CLERK  
TOWN OF SANDWICH

JUN 07 2010

File with:

City or Town Clerk or Election Commission Please print or type all information, except signatures.

11 H 60M 2 M  
RECEIVED & RECORDED

**Fill in dates:**

Reporting Period	Beginning	Month	Date	Year	Ending	Month	Date	Year
	S	29	2010		12	31	2010	

**Type of report: (Check one)**

8th day preceding preliminary  
 8th day preceding election  
 30 day after election  
 year-end report  
 dissolution

Gene Parini  
Full Name of Candidate (if applicable)

Selectmen Town of Sandwich  
Office Sought and District

6 Piccadilly Rd, Sandwich Ma  
Residential Address

508-888-6130  
Tel. No. (optional)

Gene Parini Election Committee  
Committee Name

Erica Parini  
Name of Committee Treasurer

6 Piccadilly Rd Sandwich Ma  
Committee Mailing Address

508-888-6130  
Tel. No. (optional)

**SUMMARY BALANCE INFORMATION:**

Line 1: Ending balance from previous report	\$ <u>659.78</u>	
Line 2: Total receipts this period (page 2, line 11)	\$ <u>1492.02</u>	
Line 3: Subtotal (line 1 plus line 2)	\$ <u>2151.80</u>	1030.60
Line 4: Total expenditures this period (page 3, line 14)	\$ <u>420.03</u>	1030.60
Line 5: Ending balance (line 3 minus line 4)	\$ <u>1731.77</u>	
Line 6: Total in-kind contributions this period (page 4)	\$ <u>0.00</u>	
Line 7: Total (all) outstanding liabilities (page 4)	\$ <u>1678.02</u>	1712.84
Line 8: Name of bank(s) used	<u>Bank of America</u>	

**Affidavit of Committee Treasurer:**

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Erica Parini  
Treasurer's signature (in ink)

6/3/2010  
Date

**FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)**

**Affidavit of Candidate: (check 1 box only)**

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Gene Parini  
Candidate signature (in ink)

6-3-10  
Date

**SCHEDULE A: RECEIPTS**

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

This page may be copied if additional pages are required to report all receipts. Please include your committee name and a page number on each page.

Date Received	Name and Residential Address (alphabetical listing required)	Amount		Occupation & Employer (for contributions of \$200 or more)
4/2/10	Parini Ann 25142 Cranes Roost Circle Godwits Leesburg Fla 34748	100	-	
4/26/10	Keyes Tom 179 Old Colony Rd Sandwich Ma	50	-	
5/6/10	Parini Gene 6 Piccadilly Rd Sandwich Ma	200	82	
Line 9: Total receipts in excess of \$50 (or listed above)				
Line 10: Total receipts \$50 and under* (not listed above)				
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		370	82	Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE B: EXPENDITURES**

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

This page may be copied if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount	
4/30/10	Curley Direct	15 Fikan Ave S. Yarmouth Ma 02644	Push Precis & mailings	399	24
4/21/10	Enterprise News paper	50 Depot Ave Falmouth Ma 02540	advertisement	104	00
4/27/10	Enterprise News	50 Depot Ave Falmouth Ma 02540	advertisement	156	00
5/6/10	Party America	1070 Iyanrough Rd Hyannis Ma 02601	Reception Supplies	40	24
5/6/10	British Beer Company	Route 6A Sandwich Ma	Election Reception	220	82
5/10	Bank charges	Bank of America	Bank charges	80	05
6/3/10	Gene Parini	6 Piccadilly Rd Sandwich Ma	dissolution	30	25
			Line 12: Expenditures over \$50		
			Line 13: Expenditures \$50 and under*		
			Line 14: TOTAL EXPENDITURES	1030	95

Enter on page 1, line 4

\*If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

**SCHEDULE C: "IN-KIND" CONTRIBUTIONS**

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
Enter on page 1, line 6			Line 15: In-kind over \$50	
			Line 16: In-kind \$50 and under	
			Line 17: Total In-kind	0

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

**SCHEDULE D: LIABILITIES**

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
3/8/10	Dave Perini	66 Piccadilly Rd Sandwich Ma	loan to committee	\$ 125.00
3/15/10			loan to committee	\$ 500.00
3/15/10			loan to committee paid for election signs	867.02
5/6/10			loan to committee election reception	220.82
Enter on page 1, line 7			Line 18: OUTSTANDING LIABILITIES (ALL)	1712.84

**June 5, 2010**

**Gene Parini  
6 Piccadilly Road  
Sandwich, MA 02563  
(H) 508-888-6130**

I, Gene J. Parini forgive the following loans to my campaign for Town of Sandwich Selectmen for 2010.

1. 03/08/2010	Loan to Committee in the amount of	\$125.00
2. 03/15/2010	Loan to Committee in the amount of	\$500.00
3. 03/15/2010	Loan to Committee in the amount of	\$867.02
4. 05/06/2010	Loan to Committee in the amount of	<u>\$220.82</u>
Total		\$1,712.84

Sincerely,

Gene J. Parini

TOWN CLERK  
TOWN OF SANDWICH

JUN 07 2010

11:00 AM  
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