



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report

## Municipal Form

Office of Campaign and Political Finance

TOWN CLERK  
TOWN OF SANDWICH

MAY 27 2011

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date:  Ending Date:  *32* *11* *AM*  
 RECEIVED & RECORDED

Type of Report: (Check one)  
 8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

Candidate Full Name (if applicable)

Office Sought and District

Residential Address

Telephone Number (optional):

Committee Name

Name of Committee Treasurer

Committee Mailing Address

Telephone Number (optional):

**SUMMARY BALANCE INFORMATION:**

Line 1: Ending Balance from previous report	1,086.18
Line 2: Total receipts this period (page 3, line 11)	220
Line 3: Subtotal (line 1 plus line 2)	1,306.18
Line 4: Total expenditures this period (page 5, line 14)	1,050.55
Line 5: Ending Balance (line 3 minus line 4)	255.63
Line 6: Total in-kind contributions this period (page 6)	
Line 7: Total (all) outstanding liabilities (page 7)	213.75
Line 8: Name of bank(s) used:	<input type="text" value="Sovereign Bank"/>

**Affidavit of Committee Treasurer:**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: *Mary E. Kennan* (Treasurer's signature) Date:

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee and no activity independent of the committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

**Candidate without Committee OR Candidate with independent activity filing separate report**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: *John G. Kennan, Jr.* (Candidate's signature) Date:





## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

**(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
05/09/2011	Falmouth Publishing	50 Depot Ave Falmouth, MA 02540	Political Advertising	213.75
05/05/2011	Holly Ridge Golf Club	Country Club Rd. Sandwich, MA 02563	Election Night Results	150
05/04/2011	Postcalls	postcalls.net	Robo Phone calls for Election	133
04/27/2011	Postmaster	Sandwich, MA 02563	Political Mailing	220
04/28/2011	Postmaster	Sandwich, MA 02563	Political Mailing	132
04/29/2011	Postmaster	Sandwich, MA 02563	Political Mailing	88
05/03/2011	Splash Stationers	18 Jarves Street sandwich, MA 02563	Political Pushcards	90.31
Line 12: Total Expenditures over \$50 (or listed above)				1,027.06
Line 13: Total Expenditures \$50 and under* (not listed above)				8.49
<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				<b>1,035.55</b>

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.





## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
04/30/2011	Falmouth Publishing Co.	50 Depot Ave Falmouth, MA 02540	Political Advertising	213.75
Enter on page 1, line 7 →			<b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>	213.75